

Travel Approval Form

Department: Road and Bridge-Precinct 1

Event Name: West Texas County Judges and
Commissioners Association Conference

Location: Wichita Falls, TX

Event Dates: 04.21.26-4.24.26

Purpose: Required Continuing Education/Certification
 Job Training
 Other: _____

Name of Attendees:
Rick Bailey _____

Court Decision:
This section to be completed by County Judge's Office



3-09-2026

Required Documents Checklist:

**** Same-Day Travel - Commissioners Court Approval is not required ****

Overnight Travel

- Travel Approval Form
- Registration Information or Confirmation
- Itinerary, Agenda, or Breakdown
- Hotel Information, Confirmation, or Hotel Reservation Request Form

For Out of State Travel, please also include:

- Cost Estimation Breakdown for Trip with Airfare, Rental Car, Meals, Hotel, Etc.
- Narrative as to why the Out of State Travel is necessary

Signature of Elected Official/Department Head:

Archived: Friday, February 20, 2026 10:36:53 AM

From:

Sent: Thursday, February 19, 2026 3:55:33 PM

To: [Keli Pack](#)

Subject: Confirmation

Importance: Normal

Sensitivity: None

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Dear Hon. Rick Bailey,

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 284366

Order Date: Feb 19, 2026 3:05 PM

Bill To: Hon. Rick Bailey

Order Total: 200.00

Payment Method: You will be billed for the balance due - Purchase Order Number .

Item	Price	Qty	Total
2026 Annual West Texas CJCA Conference - Hon. Rick Bailey <i>When:</i> Apr 21, 2026 8:00 AM - Apr 24, 2026 1:00 PM <i>Where:</i> Wichita Falls Multi-Purpose Events Center 1000 5th St Wichita Falls, TX 76301 United States	200.00	1	200.00

Registration option: Apr 21, 2026 9:30 AM - County Commissioner
Registration

Item Total	200.00
Item Grand Total	200.00
Transaction Grand Total	200.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

Texas Association of Counties

This email was sent to rickb@johnsoncountytexas.org.



97th Annual West Texas County Judges and Commissioners Association

April 21, 2026 - April 24, 2026 **multi-day**

08:00 AM - 11:00 AM

Wichita Falls Multi-Purpose Events Center
1000 5th St.
Wichita Falls, TX 76301

Contact Michele Ewerz or Adrianna Ball at (800) 456-5974.

[Contact Us](#)

Registration

AGENDA

Tuesday, April 21

8:30 a.m. - 4:30 p.m.: Registration and Information Desk Open



Location: Foyer

9 a.m.: Coffee Break



9:30 - 10:20 a.m.: Overview of Tax Abatement Agreements



Speaker: Jay Mayden, County Relations Officer, Texas Association of Counties
Hon. Charles Perry, Texas Senator

Location: Meeting Rooms 1-2

10 a.m.: Exhibitors Set Up



Location: Exhibit Hall A

10:20 - 11:10 a.m.: Renewable Energy Projects and Data Centers



Panel: Jay Mayden, County Relations Officer, Texas Association of Counties
Hon. Shawn Ballew, Oldham County Judge

Location: Meeting Rooms 1-2

11:10 a.m. - 12:20 p.m.: Provided Lunch for Early Bird Session



Location: Meeting Room 5

12:20 - 1:10 p.m.: Chapter 312 and Establishing a Tax Increment Reinvestment Zone



Speaker: Eric Magee, General Counsel, Allison, Bass & Magee, LLP

Location: Meeting Rooms 1-2

1:10 - 2 p.m.: Lessons Learned and Q&A



Panel: Jay Mayden, County Relations Officer, Texas Association of Counties
Hon. Shawn Ballew, Oldham County Judge

Location: Meeting Rooms 1-2

2 p.m.: Nominations Committee Meeting



Location: Meeting Room 6

2 p.m.: Conference City Committee Meeting



Location: Meeting Room 7

2 p.m.: Resolutions Committee Meeting



Location: Meeting Room 9

2 p.m.: Scholarship Committee Meeting



Location: Meeting Room 8

2 - 4 p.m.: Break in Exhibit Hall



Location: Exhibit Hall A

4 - 6 p.m.: Welcome Reception



Location: Festival Park

4:30 p.m.: Board Meeting



6 p.m.: Host Court Night



Sponsored by: Wichita County Commissioners Court



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[Registration](#)

AGENDA

Wednesday, April 22

7:30 a.m.: Breakfast in the Exhibit Hall



Location: Exhibit Hall A

7:30 a.m. - 5 p.m.: Exhibit Hall Open



Location: Exhibit Hall A

7:30 a.m. - 5 p.m.: Registration and Information Desk Open



Location: Foyer

8 - 8:30 a.m.: Opening Ceremonies



Location: Meeting Rooms 1-2

8:30 - 9:20 a.m.: 4.016 Leadership Teambuilding: Keynote Address



Bill Gardner, Former Fire Chief

9:20 - 10:20 a.m.: Refreshment Break in the Exhibit Hall



Sponsored by: Texas A&M AgriLife Extension Service Professional Associations

Location: Exhibit Hall A

9:45 a.m. - 3 p.m.: Spouse Event



Location: TBD

10:20 - 11:10 a.m.: 4.018 Emergency Management: Flood Mitigation and Lessons Learned



Emergency Management Panel:

Hon. Lane Carter, Tom Green County Judge

Ryan Nelson, Wetlands Engineer, Natural Resources Conservation Service, United States Department of Agriculture

Location: Meeting Rooms 1-2

11:10 a.m. - noon: 3.002 Commissions & Committees: Texas Water Fund



Location: Meeting Rooms 1-2

Noon: Far West Texas County Judges and Commissioners Association Business Meeting



Location: Meeting Rooms 1-2

Noon: Deli Lunch With Exhibitors



Location: Exhibit Hall A

Noon: Past Presidents' Luncheon (by invitation only)



Sponsored by: Allison, Bass & Magee, LLP

Location: Meeting Room 6

1 - 2 p.m.: Alternative Dispute Resolution

Judicial Training for County Judges



Speaker: Kristi Thompson, Director, Texas Dispute Resolution System

Location: Meeting Rooms 3-4

2 - 3 p.m.: Magistration and New PSRS Changes You Should Know

Judicial Training for County Judges



Speaker: Melissa Astrowski, Bail and Pretrial Program Manager, Texas Office of Court Administration

Location: Meeting Rooms 3-4

3 - 3:15 p.m.: Refreshment Break

Judicial Training for
County Judges



Location: Meeting Rooms 3-4

3:15 - 4:15 p.m.: Issues in DWI Cases

Judicial Training for
County Judges



Location: Meeting Rooms 3-4

4:15 - 5:15 p.m.: Overview of Mental Health Issues in the Justice System

Judicial Training for
County Judges



Speaker: Ashley Davis, Assistant District Attorney, Lubbock County DA's Office

Location: Meeting Rooms 3-4

5:15 p.m.: Adjourn

Judicial Training for
County Judges



Location: Meeting Rooms 3-4

1 - 1:50 p.m.: Bridge Replacement Program

Commissioners Court
Training



Speaker: David Stroud, District Bridge Engineer, Wichita Falls District, TxDOT

Location: Meeting Rooms 1-2

1:50 - 2:40 p.m.: 3.016 County Roads: Pavement Preservation

Commissioners Court
Training



Speaker: Don Ward, TxLTAP

Location: Meeting Rooms 1-2

2:40 - 3:35 p.m.: Refreshment Break in the Exhibit Hall

Commissioners Court
Training



Location: Meeting Rooms 1-2

3:35 - 4:25 p.m.: 4.011 Budgeting: Road Maintenance Planning & Expense Tracking

Commissioners Court
Training



Speakers: Hon. Jacob Holt, Parker County Commissioner
Hon. Colby Shawn, Wise County Commissioner

Location: Meeting Rooms 1-2

4:25 - 5:15 p.m.: 4.005 Purchasing Applications: The Bid Process

Commissioners Court
Training



Speaker: Larry Settle, TxLTAP

Location: Meeting Rooms 1-2

5:15 p.m.: Adjourn

Commissioners Court
Training



Location: Meeting Rooms 1-2

6 p.m.: Dinner and Dance




Live music by Jake Hooker
Sponsored by: Warren CAT

Location: Exhibit Hall B

**Agenda subject to change.*

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🕒 08:00 AM - 11:00 AM

📍 Wichita Falls Multi-Purpose Events Center
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Wichita Falls, TX 76301

📞 Contact Michele Ewerz or Adrianna Ball at (800) 456-5974.

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Registration

AGENDA

Thursday, April 23

7:30 a.m.: Breakfast in the Exhibit Hall



Location: Exhibit Hall A

7:30 - 10 a.m.: Exhibit Hall Open



Location: Exhibit Hall A

7:30 a.m. - 3:30 p.m.: Registration and Information Desk Open



Location: Foyer

8 - 10:40 a.m.: Choose one session from each time slot.



Attendees will receive one continuing education hour for each complete session attended.

8 - 8:50 a.m.: 3.014 Specialized Districts: State Fire Marshal's Office and How We Can Support Counties

Concurrent Session 1



Speaker: Chuck Allen, Assistant State Fire Marshal, Texas Department of Insurance

Location: Meeting Rooms 1-2

8 - 8:50 a.m.: 3.018 Environmental Issues: Screwworms

Concurrent Session 2



Location: Meeting Rooms 3-4

8:50 - 9:50 a.m.: Refreshment Break in the Exhibit Hall



Location: Exhibit Hall A

9:50 - 10:40 a.m.: Oil & Gas Outlook

Concurrent Session 1



Speaker: Dean Foreman, Chief Economist, Texas Oil & Gas Association

Location: Meeting Rooms 1-2

9:50 - 10:40 a.m.: 3.009 Juvenile Justice System

Concurrent Session 2



Speaker: Kirk Wolfe, Chief Juvenile Probation Officer, Wichita County

Location: Meeting Rooms 3-4

10:45 a.m.: Association Business Meeting



Location: Meeting Rooms 1-2

11:30 a.m.: Installation Luncheon



Master of Ceremonies: Hon. James Mike DeLoach, Lamb County Judge; President, West Texas Judges and Commissioners Association

Location: Meeting Rooms 5-7

1:30 - 2:20 p.m.: 2.004 District Clerk

Phase II CCAC Session



Speaker: Hon. Leslee Mannon, Wichita County District Clerk

Location: Meeting Rooms 1-2

2:20 - 2:40 p.m.: Refreshment Break



Location: Meeting Rooms 1-2

2:40 - 3:30 p.m.: 2.011 Constable

Phase II CCAC Session



Speaker: Hon. Michael A. Truitt, Denton County Constable

Location: Meeting Rooms 1-2

3:30 p.m.: Adjourn



1:30 p.m.: Cornhole Tournament



Location: TBD

1:30 p.m.: 42 Tournament



Location: TBD

1:30 p.m.: Golf Tournament



Location: The Champion's Course at Weeks Park


9 - 11 p.m.: President's Farewell Jam Session



Location: TBD

**Agenda subject to change.*

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Contact Us

Registration

AGENDA

Friday, April 24

7:30 a.m.: Inspirational Breakfast

Speaker: Hon. Roger Morris, Oldham County Commissioner

Location: Meeting Room 5

8 a.m.: Coffee Break

Location: Meeting Rooms 1-4

8 - 11 a.m.: Registration and Information Desk Open

Location: Foyer

8:30 - 9:20 a.m.: 4.023 Grantseeking: Forest Service Grants

Speaker: Jason Keiningham, Capacity Building Department Head, Texas A&M Forest Service

9:20 - 10:10 a.m.: 3.003 Lawmaking: Legislative Update

Speakers:

Jim Allison, Senior General Counsel, County Judges and Commissioners Association of Texas

Rick Thompson, Legislative Director, County Judges and Commissioners Association of Texas

Location: Meeting Rooms 1-2

10:10 - 11 a.m.: 3.013 Working with the Legislature: Legislative Panel



Moderators:

Jim Allison, Senior General Counsel, County Judges and Commissioners Association of Texas

Rick Thompson, Legislative Director, County Judges and Commissioners Association of Texas

Speakers: Rep. James Frank, District 69, Texas House of Representatives

Rep. David Spiller, District 68, Texas House of Representatives

Location: Meeting Rooms 1-2

11 a.m.: Adjourn




11:30 a.m.: Board Meeting



Location: TBD

**Agenda subject to change.*

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Keli Pack

From: Rick Bailey
Sent: Friday, February 20, 2026 10:25 AM
To: Keli Pack
Subject: Fw: Your Apr-20-2026 Confirmation #3418309483

Rick Bailey

From: Tru by Hilton Confirmed <noreply@h6.hilton.com>
Sent: Friday, February 20, 2026 10:20 AM
To: Rick Bailey <rickb@johnsoncountytexas.org>
Subject: Your Apr-20-2026 Confirmation #3418309483

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[X]



Hello Rick,

[View Account →](#)

Hilton Honors Member [#2379574870](#)

11,230 Points

See you soon, Rick Bailey

Your reservation for Apr-20-2026 has been confirmed.

Confirmation #3418309483



Tru by Hilton Wichita Falls



2681 Plaza Parkway
Wichita Falls TX 76308 US

[Maps & Directions>>](#)



[+19404001050](tel:+19404001050)

Monday



Wednesday

Apr 20

2

Apr 22

Check In: 3:00 PM

Nights

Check Out: 12:00 PM



Add to Calendar (iOS/Outlook)



Add to Calendar (Other)

[]

Your Room Information	Your Room Information	+
		-

Guest Name:	Rick Bailey
Guests:	1 Adult
Rooms:	1
Room Plan:	2 QUEEN BEDS

Your Rate Information	WTX CJ COMM ASSOC
------------------------------	-------------------

Rate per night	
20-Apr-2026 - 22-Apr-2026	109.00 USD
Total for Stay per Room Rate	218.00 USD
Taxes	32.70 USD

Total price for Stay	250.70 USD
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[Modify Your Reservation >>](#)

[]

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relax.**

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learn more

Rate Rules and Cancellation Policy

- There is a credit card required for this reservation.
- If you wish to cancel, please do by 11:59 p.m. on Apr-19-2026, to avoid cancellation penalty equal to the first night's room and tax.
- When you check in, a hold may be placed on your card for the full anticipated amount to be owed to the hotel, including estimated incidentals, through your date of check-out. Any such hold may not be released for 72 hours from the date of check-out or longer at the discretion of your card issuer.
- If the slider is used to select a Points and Money combination, that selection is final once your stay is booked.

Additional Information



We are a smoke-free hotel

Tax

7.0% Per Room Per Night
6.0% Per Room Per Night
2.0% Per Room Per Night

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